LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

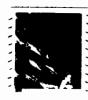
06 FEB 21 PM 3: 16

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered AHO CHARLES DANIEL HEINCY month ending February 21, 2006 6930 BOARDWALK DRIVE GRANITE BAY, CALIFORNIA 95746-9243-(Mo.) (Day) (Yr.) 2006 31 01 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel
Expenses Pertaining to Lobbying Activity * Total Amount for Item 3, at bottom of page.) All Employers De Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Ð Ð Travel 0 Telephone 0 Other Expenses or Services Ð Total NONE NONE *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office 2 Names of Legislators & Public Officials in Group Date Amount (NONE) (NONE MISTIN (NONE) Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS MERCK HUMAN HEALTH & MERCK VACCINE DIVISION MERCY & CO., INC.
P.O. BOX 4 WP-39-448
WEST POINT PENNSYLVANIA (215)652-3780 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED WITH: No.3 Ben Ysursa Secretary of State

No.4

Expanditures made by the lobbylst or by the lobbylst's employer in the nature of contributions of money or other tangible or intangible personal property to any Lagislator, or for or on behalf of any legislator.						
Dete	Amount			Name of Legislator Receiving	or Bene	fited
or House Bit the Labbyte Subject Code Bit,	(NONE) April 1 Approximation of Other Approx	number of the Senate tive activity in which printion Bill Number	Code	•		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health
17 § 11 G	previous Budget on advised Drug Budge of Property Clan of Property outly that the above	t Biggerall.	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Benking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, compaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargalaing Law sefercement, courts, judges, crimes, prisons License, permits Liquor Mencheturing, distribution and services Nannal resources, forest and forest products, fisheries, trining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public september, workmen's compensation Transpostation, highways, streets and roads

Clarks Daniel Henry February 21, 2006



Mr. Charles D Heincy 6930 Boardwalk Dr. Granis Bay, CA 95746-9242 Secretary of Set. - Con Yourse State of Males P.O. Cal 93720 Boise, Males 83720-0080